

**TOWN OF WESTFORD**

1713 Vermont Route 128 · Westford, Vermont 05494  
Town Office (802)878-4587 · Fax (802)879-6503

**WESTFORD PLANNING COMMISSION  
MONDAY, DECEMBER 13, 2021 AT 6:30 PM  
WESTFORD TOWN OFFICE (Lower Level) & ZOOM**

**Health Guidance**

- Masks are required for all unvaccinated or not fully vaccinated individuals. Toddlers aged 2 and younger are not required to wear a mask.
- Please stay home if you are feeling unwell.

**Disclaimer**

If a quorum of the board/commission is attending in-person, the meeting will continue notwithstanding a disruption or disconnection in electronic participation.

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81828304558?pwd=MHhwV2tpc2RlR0lrZUZlZWZzRSMVY0UT09>

**Or Dial**

**+1 646 558 8656 US (New York)**

**Meeting ID: 818 2830 4558**

**Passcode: 1213**

**AGENDA**

**6:30 Roll Call**

**6:35 Amendments to Agenda (M. Manka)**

**6:40 Citizens to be Heard, Announcements, Correspondence & Other Business (G. Lamphere)**  
(Governor Scott's Office, Phyl Newbeck of Green Mountain Gazette, etc.)

**6:45 Minutes of the November 1, 2021 Meeting (Approve - M. Manka)**

**6:50 Minutes of the November 8, 2021 Meeting (Approve - M. Manka)**

**6:55 Minutes of the November 15, 2021 Meeting (Approve - M. Manka)**

**1705 Rte. 128 Property Project**

**7:00 Community Survey Responses (Review & Discuss – T. Hand, M. Kane & PC)**

**7:10 Amended Scope of Work, Visual Renderings & Timeline (Review & Discuss – T. Hand, M. Kane & PC)**

**7:20 Revised Conceptual Plans (Review & Discuss – T. Hand, M. Kane & PC)**

**7:40 VRC, GMHH & CHT FPF Articles & Outreach strategy (Discuss – K. Boynton & T. Newton)**

**Community Wastewater Project**

**7:50 GME Site Visit (Update – M. Manka)**

**8:00 Funding (Update – M. Manka)**

**8:10 Financial Analysis (Review – G. Lamphere)**

**8:20 Bond Vote Schedule (Review – M. Manka)**

**8:30 Public Outreach (Update – S. Jensen & G. Gebauer)**

**8:35 11/14 Selectboard Meeting (Prep – G. Lamphere)**

**8:50 ARPA Committee & Requesting Local ARPA Dollars (Update & Discuss – G. Lamphere)**

**8:55 January Newsletter/FPF Article (Discuss PC, WW & 1705 Project)**

**9:00 2021 Work Plan (Discussion - G. Lamphere)**

**9:05 Adjourn (G. Lamphere)**

Any individual who believes that they need a reasonable accommodation may submit a request to the Town Planner. The Town will assess whether the request for reasonable accommodation is necessary to make the Town service, program, or activity

available to an individual with a disability; whether there is an alternative accommodation which may provide an equivalent level of access and/or benefit; whether the requested reasonable accommodation would impose an undue financial or administrative burden; or whether the requested reasonable accommodation would require a fundamental alteration in the nature of the Town service, program or activity.